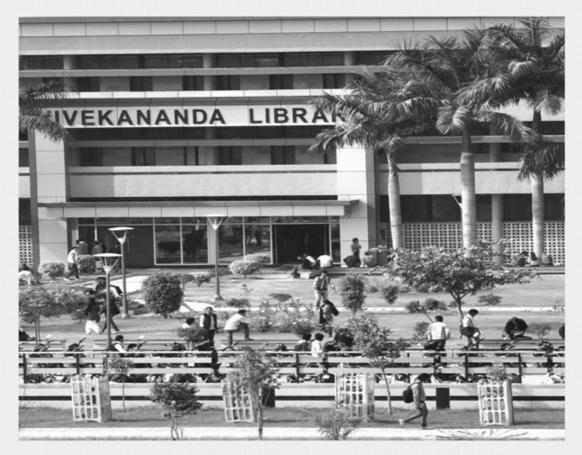




(For General/SC/BC)

Prospectus for Admission to Ph.D. PROGRAMME



MAHARSHI DAYANAND UNIVERSITY ROHTAK-124001 (A State University established under Haryana Act No. 25 of 1975) NAAC Accredited 'A' Grade

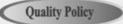
Website: www.mdurohtak.ac.in



The University is committed to encourage inter-disciplinary higher education and research to spread knowledge to every strata of the society. It aims at creating an innovative, value-based and research-oriented world-class learning environment and establishing itself as a centre of excellence



The University envisions promoting quality eduation and research through interdisciplinary understanding state-of-the-art learning, and the use of emerging knowledge for developing world-class human resources capable of mastering the global challenges of future technology and management. The University seeks to create, preserve, and disseminate knowledge to build competitive capability for holistic development of man and society.



We visualize to establish and operate a quality regime that endeavours to make continual improvement in our systems and processes to the benefit of all the stakeholders in terms of accessibility and productivity, relevance and excellence in the field of higher education with a strong sense of social resposibility and accountability.



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H. S. Chahal Vice-Chancellor



MESSAGE

We welcome you to Maharshi Dayanand University, Rohtak. The document in your hands is the first step for taking up any stride for higher education. We at our University assure you that we shall make all possible efforts to make you a complete man or woman so that you can take a plunge in life to counter any situation and come out victorious to spread a message through your actions and acquired knowledge for the development of the society and nation at large.

Our University came into existence in 1976 and has traversed a course which has made it a lighthouse for spreading higher education on all fronts and streams. The development of the University can be judged with only 11 colleges at the time of its inception into an academic icon of 38 departments and 542 institutions now affiliated to it. The university has a sprawling green campus of 697 acres and can boast of its excellent facilities of physical infrastructure. We have a congenial academic environment created by our distinguished qualified faculty and hardworking staff. The facilities of a silent library, well equipped laboratories, smart class rooms and linkages with national and international reputed institutions provide you an atmosphere where you can pursue your ideas for research and innovations. E-Governance and ICT tools are used in a big way here to keep pace with the world. We are happy to announce that keeping in view the infrastructural facilities, quality of teaching, labs and research facilities, etc., the National Assessment and Accreditation Council (NAAC) has awarded Å' Grade to us. It is our endeavour to take the University at new heights in the coming years.

Sports facilities are matchless where you can train yourself for keeping fit and also prepare yourself for Olympic Games which is our motto. Indoor and outdoor facilities for all sports and games is the hallmark of our university which add colours to our record, haul of prizes, positions and medals tally. If you want hostel accommodation, we shall house you in our spacious halls of residences.

We do not forget to look after our rich ancient heritage and keep it alive. We also try to upgrade it with a mix of modern day extravaganza through youth festivals and fairs. The Yagyashala provides solace when we gather there for the regular Havan and moral discourses which are so relevant in today's world.

I am sure with you joining our University, it would be a win-win situation for you as well as us and both will work towards meeting the challenges and opportunities of the fast changing scenario around us.

Come join us now.

I wish you a comfortable and lovable stay in our University.

With best wishes.

12-11-2014 (H.S. Chahal)

OFFICERS OF THE UNIVERSITY

Chancellor Prof. Kaptan Singh Solanki, Hon'ble Governor, Haryana

| | Telephones (O) |
|-----------------------------------|-----------------------|
| Designation and Name | Rohtak STD Code-01262 |
| Vice-Chancellor | 274327, 292431 |
| Er.H.S.Chahal | 393035(C. Off.) |
| | Fax : 274133 |
| Dean, Academic Affairs | 292208 |
| Prof. Ravinder Vinayek | |
| Registrar | 274640 |
| Dr. S.P. Vats | 393021(C. Off.) |
| Finance Officer | 393570 |
| Sh. Wazir Singh | 575510 |
| Controller of Examinations | 274169 |
| Dr. B.S.Sindhu | 274109 |
| Di. D.S.Shidhu | |
| Proctor | 393274 |
| Prof. S.P.Khatkar | |
| Dean, College Development Council | 274532 |
| Prof. Indira Dhull | 393370 |
| Dean, Students' Welfare | 393510 |
| Prof. Rajbir Singh | |
| Librarian | 393004 |
| Dr.Satish Kumar Malik | 393330 |
| Provost (Boys) | |
| Prof. S.S.Chahar | 393582 |
| Provost (Girls) | |
| Prof. Rajesh Dhankhar | 393221 |

| Designation & Name | Telephones (O) |
|---|----------------|
| Dean, Faculty of Commerce | 393514 |
| Prof. S.D.Vashishtha | |
| Dean, Faculty of Education | 266551 |
| Prof. (Mrs.) Hemant Lata Sharma | 393221 |
| Dean, Faculty of Engineering & Technology | 393274 |
| Prof. S.P. Khatkar | |
| Dean, Faculty of Humanities | |
| Prof. (Mrs.) Rohini Aggarwal | |
| Dean, Faculty of Law | 393403 |
| Prof. Baddrudin | |
| Dean, Faculty of Life Sciences | 393070 |
| Prof. P.K. Jaiwal | |
| Dean, Faculty of Management Sciences | 393436 |
| Prof. (Mrs.) Neelam Jain | |
| Dean, Faculty of Performing & Visual Arts | 266662 |
| Prof. (Mrs.) Bharti Sharma | |
| Dean, Faculty of Pharmaceutical Sciences | 393222 |
| Prof. Arun Nanda | |
| Dean, Faculty of Physical Sciences | 393314 |
| Prof. K.K. Verma | |
| Dean, Faculty of Social Sciences | 393501 |
| Prof. (Mrs.) Sunita Malhotra | |

Rohtak STD Code : 01262

THE UNIVERSITY

About the University

Maharshi Dayanand University, *ab initio* established as Rohtak University, Rohtak, came into existence by an Act No. 25 of 1975 of the Haryana Legislative Assembly in 1976 with the objective to promote inter-disciplinary higher education and research in the fields of environmental, ecological and life sciences. It was renamed as Maharshi Dayanand University in 1977 after the name of a great visionary and social reformer, Maharshi Dayanand. It had a unitary and residential character in its nascent stage, but became an affiliating University in November 1978. The University secured the recognition of University Grants Commission – the higher education regulatory body of India - for Central Govt. grants in Feb. 1983.

The University is located at Rohtak in the state of Haryana - about 75 kms. from Delhi on Delhi-Hisar National Highway (NH-10), and is about 240 kms. from Chandigarh, the State Capital. It is well connected both by rail as well as road. Rohtak is the education hub of the State with excellent facilities for education in all fields of knowledge.

The University campus, spread over an area of 665.44 acres, is well laid with state-of-the-art buildings and magnificent road network, presents a spectacle of harmony in architecture and natural beauty. Educational and research programmes are offered through its 40 departments. There are as many as 12 Teaching Blocks, 14 Hostels with another 10 in the offing, an elegant Vivekananda Library with 6 off-shoots, the majestic Tagore Auditorium equipped with modern gadgetry and amenities, spectacular Students Activity Centre, Campus School, Health Centre, Faculty House, Sports Stadium, Swimming Pool, Multipurpose Gymnasium Hall, Community Centre, Printing Press, Canteens, Shopping Complex and an Administrative Block. About 550 residential units are available for the faculty members and non-teaching staff. There is a very robust Campus Wide Network – an amalgam of cable and wi-fi technologies, with1 Gbps internet connectivity. A serene 'Yajanshala' addresses the spiritual and health needs of the campus community. Branches of State Bank of India and Central Co-operative Bank are the other facilities available on the Campus.

Besides, the University runs three programmes through Satellite Institute, University Institute of Law & Management Studies (UILMS), Gurgaon. LL.B (Hons) 3-year Course is also likely to be started after approval of Bar Council of India

About 530 Institutions/Colleges of General Education, Engineering, Technology, Computer Sciences and Management Sciences located in 10 districts of the State are affiliated to this University.

University Library System

The University Library System comprises a central library named as Vivekananda Library and five satellite libraries – IMSAR Library, Engineering Library, Maths Library, Law Library and Hotel & Tourism Management Library. Strategically located, the Vivekananda library with excellent state-of -the art computer facilities and cosy furniture is housed in a magnificent 3-storeyed building with 84000 sq. ft. carpet area and a seating capacity of 963 with another 14000 sq. ft. carpet area and 315 reading seats in its five off-shoots. The library system with the elegant Vivekananda library in the vanguard, provides support for the academic and research pursuits.

The Library has a rich collection of knowledge resources -3, 34, 994 volumes of books including 15,581 theses, and 50,000 bound volumes of journals. Besides, 369 Indian and 111 foreign journals are subscribed in print form. Online access is provided to 8000 e-Journals through UGC- Infonet facility, 100 Open Access Journals, SCOPUS-an Elsevier database of abstracts from about 18,000 science and social science journals, e-Emeralds Management Plus-a full text database and MLA Bibliography.

All the functions of the library – check-out check-in, catalogue, serials system and acquisition system – have been automated. All the divisions / sections of the library have their own PCs for data entry and other routine jobs. The Library has its own Internet with connectivity to the campus Network for providing access to its own databases such as OPAC and e-resources information KIOSKs are in place of accessing the online catalogue and other databases of the library. The air-conditioned Internet lab of the library, having 80 Internet connected computer terminals with a brandwidth connectivity of 1Gbps, provides access to e-journals and other e-resources. The multimedia Library has 20 PCs and headphones each and provides facilities for watching audio/video CDs on a variety of subjects and

internet surfing. One-to-one videoconferencing facility, wrapped around state-of-the-art technology, is another service which the library provides. Application of RFID technology for check-out check-in is just month's away and the CCTV system for library security is in operation.

Open Access System is vogue in the library system, presents an environment for the library users to have unhindered access to the learning resources, and inspires them to make use of library services. The students, teachers and other employees of the University are issued bar coded library cards for entry to the library and borrowing books from the library to promote the library use. The library has a Readers' Services Division including a Reference Desk, headed by a senior library professional to help the library users. Photocopying service is another step towards bridging the gap between the knowledge seekers and the knowledge resources. Library organizes awareness and orientation programmes from time-to-time to sensitize and educate the library users to understand knowledge organization in the library, know their privileges and acquire skills to use On-line Public Access Catalogue (OPAC), conduct literature survey, trace information from information sources and use e-resources. The University invests over Rs.280 lacs annually on the enrichment of knowledge base, besides having substantial recurring and non-recurring budget for other library activities including upgradation of existing facilities.

Computing and Internet facilities

The University has a robust state-of-the-art Campus Network. It is wrapped around OFC and wi-fi technologies. All the departments/offices/hostels are linked to the Campus Network. The University has a Computer Centre for the benefit of students, research scholars, teachers and other staff. The Computer Centre conducts computer awareness programmes for the staff from time to time and facilitates analysis of research data of the research scholars. Besides the central facility, majority of the departments have their own computer labs.

CHAPTER : I

ELIGIBILITY FOR ADMISSION TO PH.D. PROGRAMME/ AWARD OF UNIVERSITY RESEARCH SCHOLARSHIP

A candidates seeking admission to the course of Ph.D. must satisfy the following relevant academic criteria:-

- (i) Master's degree with at least 55% marks in aggregate in the subject concerned or in an allied subject (50% for SC/ST candidates).
- (ii) For Faculty of Management Sciences Master's Degree or any other degree recognized equivalent thereto in (a) Business Administration or Economics or Commerce or in allied subjects with at least 55% marks OR (b) Post Graduate Diploma in Management recognized equivalent to MBA by AICTE with 55% marks or equivalent grade therein (50% for SC/ST candidates).

Note: Candidates with Qualifications as laid down in (ii) shall also be eligible for doing Ph.D. in Department of Economics, and Commerce.

(iii) For Faculty of Engineering and Technology- M.E/M.Tech degree or any other equivalent examinations including P.G degree in Applied Sciences in a relevant subject (PG degree in Applied Sciences means Master's Degree in the subjects of Mathematics/Mathematical Statistics/ Statistics/ Computer Science/ Physics/ Chemistry/ Life Sciences and other Sciences) from any University recognized by the UGC or an equivalent examination recognized by this University with atleast 55% marks (50% for SC/ST candidates) in aggregate.

OR

- (iv) M.Phil degree or a recognized equivalent degree beyond Master's degree level with atleast 55% marks (50% for SC candidates of Haryana only) or equivalent grade in the grading system and Master's degree with 50% marks in aggregate in the subject concerned or an allied subject.
- **NOTE** (i): Admission to Ph.D. programme shall be made through Entrance Test, the syllabus of which shall be as prescribed for National Eligibility Test (NET) by University Grants Commission/Council for Scientific and Industrial Researh (CSIR)/Indian Council of Agriculture and Research (ICAR). For courses, NET examination is not available, the syllabus of entrance test will be the same as prescribed by the Department concerned, which may be seen on University website i.e. www.mdurohtak.ac.in
- NOTE (ii): The following categories of candidates are exempted from taking entrance test for Ph.D. programme.
- (a) The candidates who have qualified UGC/CSIR/JRF/NET or any other similar examination/ SLET (Haryana State) as the case may be.
- (b) The holders of Teacher Fellowships from UGC or any other Government funding agency.
- (c) Candidates who have passed Pre-Ph.D. course of M. D. University, Rohtak.

AWARD OF UNIVERSITY RESEARCH SCHOLARSHIP:

University Research Scholarship shall be awarded only to those candidates who apply for it and are higher in merit, which shall be prepared for Admission to Ph.D. programme, based on the marks of entrance test (if applicable), weightages and interview. The option for award of said scholarship shall be exercised by the candidates at the time of Interview/Counselling. However, it must be filled in the application form.

CHAPTER : II

NUMBER OF SEATS FOR ADMISSION TO PH.D./URS

| NUMBER Sr.No. | Name of the Department | Ph.D. | URS |
|------------------|---------------------------------|------------------------------------|-------|
| 51.No. 1. | Name of the Department Law | 20 | 3 |
| 1. 2. | Law IMSAR | 20 | |
| 2. 3. | Food and Tech. | 3 | 3 |
| 3. 4. | | | 3 |
| | Bio-Informatics | 1 | |
| 5. | Fine Arts | 6 | 3 |
| 6. 7 | Physics E L T L | 17 12 (D: T. I. O. M. I. : 1.2) | 3 |
| 7. | Engg. and Tech. | 12 (Bio-Tech-8 Mechanical-3 | ••••• |
| Q | 7 | Electronic and Comm. Engg1) | 2 |
| 8. | Zoology | 9 | 3 |
| 9. | Botany | 6 | 3 |
| 10. | Env. Sc. | 7 | 3 |
| 11. | Genetics | 9 | 3 |
| 12. | Forensic Sc. | 4 | 3 |
| 13. | Micro-Biology | 10 | 3 |
| 14. | Chemistry | 6+ 1 (UIET) | 3 |
| 15. | Pharmacy | 20 | 3 |
| 16. | Computer Science | 16 | 3 |
| 17. | Bio-Technology | 8 | 3 |
| 18. | Hotel and Tourism | 7 | 3 |
| 19. | Bio-Chemistry | 3 | 3 |
| 20 | Library and Information Science | 4 | •••• |
| 21. | Medical Bio-Technology | NIL | 3 |
| 22. | Commerce | 24 | 3 |
| 23. | Education | 30 | 3 |
| 24. | Physical Education | 7 | 3 |
| 25. | English | 15 | 3 |
| 26. | Hindi | 5 | 3 |
| 27. | Journalism & Mass Comm. | 2 | 3 |
| 28. | Sanskrit | 1 | 3 |
| 29. | Mathematics | 5 | 3 |
| 30. | Statistics | 5 | 3 |
| 31. | Defence & Strategic Studies | 6 | 3 |
| 32. | Economics | 5 | 3 |
| 33. | Geography | 18 | 3 |
| 34. | History | 5 | 3 |
| 35. | Political Science | NIL | 3 |
| | | | |

| 36. | Psychology | 36 | 3 |
|-----|--------------|----|---|
| 37. | Public Admn. | 8 | 3 |
| 38. | Sociology | 9 | 3 |
| 39. | Music | 12 | 3 |

In addition to above, 15 seats of URS shall be awarded to SC/ST candidates of the Haryana only. Provided that one Scholarship may be allocated to the Teaching Departments in alphabetically order by rotation every year, which shall be decided in advance and specified in the advertisedment issued for the purpose.

Note: Reservation of seats for Admission to Ph.D. programme shall be given as per policy notified by the State Govt. (See Chapter VIII for bifurcation of seats).

CHAPTER : III

HOW TO APPLY FOR ADMISSION TO PH.D./ URS

- 1. The candidates are advised to read the Prospectus carefully before filling the Application Form.
- 2. The Prospectus containing the Application form and other details for entrance examinations can be obtained from the Incharge (Publication Cell), M.D. University, Rohtak at the sale counter of the University in person or on payment of Rs. 500/- (Rs.125/- for SC/BC candidates of Haryana only). The application form can also be downloaded from the University website i.e. <u>www.mdurohtak.ac.in</u> and such candidates shall deposit the requisite fee with University Cashier or by Demand Draft drawn in favour of Finance Officer, M.D.University, Rohtak and payable at State Bank of India, MDU Branch, Rohtak (04734).

The candidates shall pay the entrance fees of Rs.300/- separately.

- 3. The candidate shall fill up the application form in his/her own handwriting and send it under registered cover to the Head of the Department, M.D.University, Rohtak or submit it personally (and take receipt thereof) so as to reach him on or before 01.12.2014 (upto 5.00pm) Forms received after this date will not be entertained. The University does not take any responsibility for delay or loss of form or correspondence pertaining thereto in postal transit.
- 4. The candidates must read the instructions carefully before filling up the form. The candidates are advised in their own interest to submit their application forms complete in all respect. In complete application forms are liable to be rejected.
- 5. The self-attested copies of certificates/testimonials of all the examinations passed by the candidate from 10th Standard onwards/other documents and latest Character Certificate should be appended with the application form to be submitted to the concerned Department / Institute submitted by the last date of submission of application form failing which his/her candidature will not be considered for admission.
- 6. The candidates claiming the benefit of reservation shall submit a certificate to this effect from the competent authority. Refer to Appendices A to J for instructions and formats of certificates.
- 7. The Application or any other document attached thereto once submitted shall not be returned.

CHAPTER : IV

ADMISSION SCHEDULE

- 1. The last date for receipt of application form in the Department/Institute concerned: 01.12.2014 (upto 5.00 pm)
- 2. Date and time of Entrance Test:

| Dec, 2014 | 9.15 am to 10.30 am | 11.30 am to 12.45 pm | 2.00 pm to 3.15 pm | 4.00 pm to 5.15 pm |
|---|---|--|---|--|
| 8 th Dec, 2014 (Monday) | Education, Public Administration, Physical Education, Maths | Geography, English, Management, Bio-Informatics, Physics | Economics, Zoology, History, Fine Arts | Env. Sciences, Chemistry, Hotel and Tourism Mgt., Library and Information Sc. |
| 9 th Dec, 2014 (Tuesday) | Genetics, Defence Studies, Sanskrit, Bio- Tech. Engg. | Forensic Sc., Hindi, Computer Science | Micro-Biology, Sociology | Bio-Tech, Statistics, Law, Mechanical Engg. |
| 10 th Dec, 2014 (Wednesday) | Bio-Chemistry, Psychology, Journalism | Botany, Pharmacy, Music | Food Technology, Commerce, Electronic and Comm. Engg. | |

3. Schedule of Counselling:

i) Checking of eligibility and conduct of interview : 15.12.2014

ii) Display of categorywise merit list : 16.12.2014

iii) Deposition of fee with the university cashier : 17.12.2014

CHAPTER : V

SYLLABI AND PATTERN OF ENTRANCE EXAMINATIONS

- 1. The questions in the Entrance Examination for admission to Ph.D. programme shall be based on the syllabus prescribed for NET by UGC/CSIR/ICAR etc. and by the Departments in case NET examination is not available for any subject, are available on University website i.e. www.mdurohtak.ac.in
- 2. Entrance examination will carry 100 questions of one mark each, the duration of which shall be 75 minutes.
- 3. The entrance examinations question papers shall be in English except the language courses for which it will be in concerned language.

CHAPTER : VI

RULES AND GUIDELINES FOR ENTRANCE TEST

- 1. The Entrance Examination is meant to assess the candidates' suitability for the Ph.D. Programme
- 2. No candidate will be admitted to the Entrance Examination Hall unless he/she produces the Admit Card which can be obtained from the Department concerned.
- 3. No request for postponement of Entrance Examination will be entertained under any circumstances.
- 4. The question papers for various Entrance Examinations will consist of objective type multiple choice questions only.
- 5. The candidates should refer to **"Syllabi for Entrance Examinations"** for outlines of syllabi and composition of Entrance Examination Question Papers.
- 7. The venue/centre for all Entrance Examinations will be Rohtak unless otherwise changed by the University through a special notification.
- 8. Negative Marking:-. For each correct response candidate will get full credit and each incorrect response will be negatively marked for which the candidate will get 1/4th discredit.
- 9. Question Booklet
 - i) The examinees, immediately after taking their seats, will be given a sealed Test Booklet containing an OMR/paper Answer Sheet and a Question Booklet containing serially numbered questions. The examinees are advised to read and follow the instructions on front and back-page of the question Booklet carefully.
 - ii) A Question Booklet Number and a Booklet Code (A or B or C or D) are given on the front page of the Question Booklet. The examinees must write the Number and the Code carefully in the appropriate places on the OMR/ Answer Sheet.
 - iii) The examinee must affix his/her signature on the front page of the Question Booklet at the place earmarked for this purpose.
 - iv) The Question Booklet has paper seal pasted on it. The examinees should open the Question Booklet by breaking the paper seal only when they are asked to do so by the Invigilator.
 - v) The examinees must check immediately after breaking the seal that the Question Booklet contains the same number of questions as indicated in the instructions at the top. If any deficiency is noticed in the Question Booklet, the Invigilator may be requested to replace the same immediately.
 - vi) The Question Booklet and the Answer Sheet must be returned to the Invigilator before leaving the Examination Hall.
- 10. OMR/Answer Sheet
 - i) The examinees must check their Answer Sheets which are serially numbered. If any discrepancy is detected, the same should be brought to the notice of the Invigilator immediately.
 - ii) Use good quality ball point pen (blue or black) strictly as directed on the OMR Answer Sheet.
 - iii) Do not fold or put any stray mark or do any rough work on the Answer Sheet.
 - iv) Fill in the Roll No., Question Booklet No., and Booklet Code in the blocks provided for the purpose on the OMR/paper Answer Sheet.
 - v) The examinee must affix his/her signature with the ball point pen at the appropriate place on the OMR/paper Answer Sheet.
- 11. Rough Work

The examinees should not do any rough work or writing work on the **OMR Answer Sheet/Paper Answer Sheet.** Rough work, if any, may be done in the Test Booklet itself.

- 12. The following procedure shall be followed in the Examination Hall:
 - i) No candidate will be allowed to enter the Examination Hall 15 minutes after the commencement of the examination.
 - ii) No candidate will be allowed to leave the Examination Hall before the expiry of time.
 - iii) The doors of Examination Hall will be opened 30 minutes before the time fixed for commencement of the Examination.
 - iv) Each examinee will be given a sealed Test Booklet with an Answer Sheet 10 minutes before the commencement of the Examination.
 - v) The examinees, immediately on receipt of the Test Booklet, will fill in the required particulars with the ball point (black or blue) pen only on its cover page.
 - vi) The examinees shall not open the Test Booklet until asked to do so by the Invigilator.
 - vii) Use of calculators, slide rules or log tables, books, papers, cellular phones or any other electronic device, etc. is not allowed.
 - viii) The Examination will start exactly at the appointed time. The Invigilator will make an announcement to this effect. The examinees should start writing only after the announcement of the Invigilator.
 - ix) The Invigilator will check 'Admit Card' of each examinee during the Examination to satisfy himself about each of them. This 'Admit Card' must be deposited with the Invigilator on duty. The Invigilator will also put his signature in the place provided in the question booklet and OMR Answer Sheet.
 - x) The examinees shall bring their own ball point pens (blue or black), eraser, and foot-rule. These items will not be supplied by the University.
 - xi) After completing the test and before handing over the Test Booklet and Answer Sheet, the examinees must check again that all the particulars required in the Test Booklet and the Answer Sheet have been correctly written.
 - xii) A signal will be given at the beginning of the Examination and at half-time. A signal will also be given before the closing time when the examinees must stop marking responses.
- 13. Punishment for use of Unfair Means

If any candidate is found guilty of any breach of rules mentioned in the Prospectus or guilty of using unfair means, he/she will be liable to be punished according to the Act, Statutes, Ordinances, and Rules & Regulations of M.D. University, Rohtak.

14. Re-Checking

There shall be no re-checking or re-evaluation of answer sheets of the Entrance Examination. No request in this regard shall be entertained.

- 15. If any person(s) or officer(s) or official(s) dealing with the conduct of Entrance Examination is found indulged in any act that would result in the leakage of the question paper(s) or renders help directly or indirectly in the use of unfair means in the examination, he/she shall be liable to be prosecuted under the Indian Penal Code.
- 16. Legal Jurisdiction

All disputes pertaining to the conduct of Entrance Examination and admissions shall fall within the jurisdiction of Rohtak only.

17. Enquiries regarding Entrance Examinations, if any, may be made till a day before the Entrance Examinations during office hours and not on the day of Entrance Examination with the Department concerned.

CHAPTER : VII

CRITERIA AND WEIGHTAGES FOR PREPARING MERIT LIST

- 1. The candidates must secure at least 50% (45% for SCcandidates of Haryana only) marks in the Entrance Test to be eligible for admission to Ph.D. programme.
- 2. No document on the basis of which weightage is claimed shall be entertained, if it has been issued after the last date of submission of application form.
- 3. The merit list will be prepared as under -:

In case number of applicants who qualify the entrance examination along with the applicants who are exempted from entrance test is more than the number of seats for this course, then the merit list for admission to Ph.D. course shall be prepared by the Department according to the following criteria:-

- (a) 30% marks of the percentage of marks in the Master's degree examination.
- (b) 10% marks of the percentage of mark; in the Bachelor's degree examination.
- (c) (i) 30% marks of the percentage of marks in the entrance test.
- (ii) Weightage of 30 marks to those candidates who have qualified for JRF. OR
- (iii) Weightage of 25 marks to those candidates who have passed NET or its equivalent test. OR

OR

- (iv) Weightage of 20 marks to those candidates who have passed SLET (State Level Eligibility Tests)/M. Phil/Pre-Ph.D. examination of M.D. University, Rohtak. OR
- (v) Weightage of 2 marks for each cumulative year of teaching experience as full time Assistant Professor in University/College after becoming eligible for the same subject to maximum of 20 marks.
- (d) Candidates who have passed Master's examination/M.Phil examination from M.D.U.= 5 marks.
- (e) Interview=10 marks
- (f) Admission Committee will consist of Head of the Department and two Professors, one Assoc. Professor and one Assistant Professor by seniority and rotation. All members must satisfy eligibility conditions to be Ph.D. Supervisor. In case a Department does not have requisite number of Professors/Associate Professors, the Admission Committee shall comprise minimum of three faculty members. Otherwise the Committee shall be constituted by the Vice-Chancellor on the request of the concerned Head of the Department.
- 4. While preparing the merit list, marks in fractions will not be rounded off.

CHAPTER : VIII

DISTRIBUTION & RESERVATION OF SEATS IN VARIOUS COURSES

In view of the reservation policy Notified by the Govt. of Haryana vide Nofication No. 22/10/2013 - IGSIII dated 28/ 2/2013, which is applicable to the University also, the reservation of seats in various programmes offered in University Teaching Departments/Centres/Institutes are as under:-

| Category | Percentage |
|---|---|
| a) All India Open Category Seats | 15% of the sanctioned intake |
| (Including Haryana State) (AIO) | |
| b) State Quota | 85% of the sanctioned take |
| (b-1) Haryana Open General Category (HOGC) | 30% of the State Quota i.e. 25.5% of total intake |
| (b-2) Reserved Categories of Haryana | 70% of the State Quota i.e. 59.5% of total intake |
| Scheduled Caste (SC) | 20% of State Quota (17% of total intake) |
| Backward Classes of Haryana (A)(BCA) | 16% of State Quota (13.6% of total intake) |
| Backward Classes of Haryana (B)(BCB) | 11% of State Quota (9.35% of total intake) |
| Special Backward Classes (SBC) | 10% of State Quota (8.5% of total intake) |
| Economically Backward Person in the General | 10% of State Quota (8.5% of total intake) |
| Caste Category (EBP) | |
| Physically Handicapped (PH) | 3% of State quota (2.55% of total intake). |

In the event of quota reserved for Physically Handicapped remain unutilised due to non availability for suitable category of Handicapped Candidates, it may be offered to the Ex-Servicemen and their wards(1%) and the dependents of Freedom Fighters (1%).

Further, 3% reservation is also provided to Ex-serviceman/ Freedom Fighter and their dependants by providing reservation within reservation of 1% of General Category, 1% out of Scheduled Caste and 1% from Backward Classes category for admission to the various educational institutions of the Govt. and Govt. aided / Institutes located in Haryana. As far as Block allocation in Block-A and Block-B of Backward Classes category is concerned year wise rotational system will be adopted. For example if Block-A of Backward Classes are given seats in academic year 2013, the next Block i.e. (B) Block of Category of Backward Classes will be given seats in the next academic year 2014 and so on. Further, a roster register for reservation of seats for ex-servicemen/freedom fighter shall be maintained and carry forward all fractions till one seat is accumulated through different fractions over the years. As and when the total comes to one a seat will be provided.

GUIDELINES FOR RESERVATION:

- 1. The reservation of seats is as per the Reservation Policy of Haryana Govt. and is subject to change/amendment made by the State Govt. from time to time.
- 2. Candidates belonging to SC/ST are required to submit a certificate from the competent authority as per **Appendix-C.** The list of Scheduled Castes notified by the Haryana Government, is available at **Appendix-K.**
- 3. Candidates belonging to Backward Classes/Special Backward class/Economically Backward Persons are required to submit a certificate from the competent authority as per **Appendix-D-I,Appendix D-II and D-III respectively.** The list of Backward Classes and Special Backward Classes in Haryana notified by the Haryana Government, is available at **Appendix-I.** Circular no. 1170-SW(1)-95 dated 7.6.95 of the Haryana Govt. for excluding Socially Advanced Persons/Sections (Creamy Layer) from Backward Classes may be referred to at **Appendix-J**.
- 4 The children or Grand Children (Maternal & Paternal) of Freedom Fighters are required to submit a certificate from the competent authority as per **Appendix-E.**
- 5 Only those candidates who have permanent disability of not less than 40% (being otherwise fit for admission

to the course) will be considered for admission as Physically Handicapped. They will submit a certificate from the competent authority as per **Appendix-H.** Disability Certificate shall, however, be subject to verification by a Medical Board to be constituted by the University. The decision of Medical Board in this regard shall be final.

- 6 Children or Wards of Military Personnel (including personnel of Para-Military Forces killed in Action or Permanently Disabled in Action and Boarded Out from the Services or Ex-Servicemen and their wards will be considered for reservation. They will submit a certificate as per **Appendix-F**. The following categories of personnel of Territorial Army are included in the definition of Ex-Servicemen in terms of the State Govt. letter No. 12/18/2006-GS-II dated 8-01-2008:
 - i) Pension holders for continuous embodied service;
 - ii) Persons with disability attributable to military service;
 - iii) Gallantry Award Winners; and
 - iv) Such recruits boarded out/released on medical grounds and granted medical/disability pension.
- 7 A candidate who applies for a reserved category or for both reserved and general categories will be considered first in general category. In case, he is not selected in general category, he will be considered for reserve category.

The Scheduled Castes/Backward Classes candidates who get selected /admitted in Educational/Professional/ Technical Institutions and Universities in open competition on the basis of their own merit, will not be counted against the quota reserved for scheduled caste/ backward classes, rather they will be treated as open competition candidates. However, such candidates shall fulfill condition of eligibility regarding age etc. as are meant for general category candidates (Memo No.13864-75 dated 24.8.2012 received from the Principal Secretary to Govt. of Haryana, Welfare of Scheduled Caste and Backward Classes, Department, Chandigarh).

- 8 If a candidate belongs to more than one reserved category, he/she shall be required to give his/her preference at the time of filling up the admission form. Preference once given shall not be changed.
- 9 If any seat remains vacant in sub-categories of BC(A) and BC(B), the same will be filled up through the candidates belonging to other category. For example, if any seat in BC(B) category remains vacant, the same will be filled up from BC(A) category and vice-versa.
- 10. Benefit of reservation will be given to all the reserved categories upto 3rd counselling according to the reservation policy given in theProspectus. In case at the time of 3rd counselling the reserved seats of various categories remain vacant and no eligible candidates of the reserved categories are available then these vacant seats may be thrown open to Haryana General Category with the approval of the Vice-Chancellor. In case, the seats in Haryana General Category remain vacant at the end the same will be thrown open to All India Open Category with the permission of the Vice-Chancellor.
- 11. For providing the benefit of reservation to Special Backward Classes, the criteria shall be the same as is applicable to Backward Classes in the State and other instructions issued by the Government from time to time. The criteria for exclusion of creamy layer for Special Backward classes will be the same as applicable for the reservation in Backward Classes.

The criteria for consideration as Economically Backward Persons in the General Castes category will be as under:-

- i. 'Family' for the purpose of the applicant seeking reservation as 'Economically Backward' is defined as follows:
 - (a) Head of Family and his/her spouse;
 - (b) Dependent children and their spouses;
 - (c) Unmarried dependent brothers and sisters.
- ii. The total annual income of the family of the applicant should not cumulatively exceed Rs.2,50,000/- per annum from all sources including agricultural income.

- iii. In case any person in the family, as described in (i) above, is income-tax/wealth tax payee, benefit of reservation shall not be extended.
- Applicant or family as described in (i) above should not be in Class-I/Class-II services of Government of India or State Government level or equivalent or hold any equivalent post in any statutory board/corporation / University/ society/trust or an equivalent position in any public/private limited company or in any International organization.
- v. Family shall be deemed to be in service as mentioned above when a person in family has superannuated and/ or has sought voluntary retirement or has been dismissed/terminated/ compulsory retired from such service.
- vi. In case, family as described in (i) above, is engaged in aprofession as doctor, lawyer, chartered accountant, income –tax consultant, financial or management consultant, engineer, architect, computer specialist, film/TV artist, play write, author, model, media personnel or holds any elected/appointed office either under the Constitution or in terms of any statute out of which emolument/salary is paid, criteria of income as described in (ii) above shall be applicable.
- vii Family, as described above, should not be employed in any Military or para-Military services with Union of India in the rank of Second Lieutenant or above in the Army or any equivalent rank in other forces of para-Military forces.
- viii The person who claims benefit of reservation under other categories shall not be entitled to claim benefit of reservation in this category.

CHAPTER : IX

FEE STRUCTURE

ENTRANCE TEST FEE: Rs. 300/-

Fee for Ph.D. Work

| I) | Ph.D. coursework fee (to be paid by those who are required to complete coursework): | | | | | |
|------|---|---|------------|--|--|--|
| | Course work fee for Engineering & Technology | | | | | |
| | Cou | urse work fee for others | Rs. 5000/- | | | |
| | For | Ph.D. Programme every research scholar shall pay fee as under: | | | | |
| II) | Adı | mission Fee* | Rs.2000/- | | | |
| III) | (a) | Annual Fee except for the candidates having Laboratory | Rs. 2000/- | | | |
| | | subjects as mentioned at Sr. No.(ii) (b) & (ii) (c). | | | | |
| | (b) | Annual Fee for subjects involving use of Laboratory such as Psychology, Geography | Rs. 4000/- | | | |
| | | and theoretical fields in science subjects such as Maths, Statistics etc. | | | | |
| | (c) | Annual Laboratory fee for subjects in Science such as Physics, Chemistry, Pharmacy, | Rs.8000/- | | | |
| | | Life Sciences, Engineering and Technology etc. | | | | |
| | (d) | Annual Fee will be payable within 15 days of registration and annually thereafter. | | | | |
| IV) | Eva | luation fee to be charged at the time of submission of Ph.D. thesis | Rs.7500/- | | | |
| V) | Lat | e fee for delayed payment of annual fee: | | | | |
| | a) | upto six months | Rs.500/- | | | |
| | b) | beyond six months | Rs.1000/- | | | |
| | | | | | | |

*In case of foreign/NRI students except for students from less developed countries this fee will be US \$ 1000. The fees will be subject to changes as decided by the University from time to time.

APPENDICES

APPENDIX-A

Copy of letter No.62/17/95-6 GSI dated 3.10.96 from the Chief Secretary to Govt., Haryana, Chandigarh and addressed to all Heads of Departments, Commissioners, Ambala, Rohtak, Gurgaon and Hisar Division, All Deputy Commissioners & all Sub-Divisional Officers in Haryana, Registrar, Punjab and Haryana High Court and all District Sessions Judges in Haryana.

Subject : Bonafide Residents of Haryana - Guidelines regarding Sir,

I am directed to invite your attention to Haryana Govt. letters on the subject noted above vide which the instructions were issued regarding simplification procedure for obtaining the certificate of Domicile for the purpose of admission to educational institutions (including technical/medical institutions). The matter has been reconsidered in the light of judgement delivered by the Hon'ble Supreme Court of India in the case of Dr. Pardeep Jain Vs Union of India and others reported as AIR 1984-SC-1421, wherein it has been held that instead of word 'Domicile', the word 'Resident' be used in the instructions issued by the State Government, and it has been decided to revise the Government instructions. Henceforth the following categories of persons would be eligible for the grant of Resident Certificate:-

- i) Candidates who have passed the examination qualifying there for selection in an institution from a school/ college in Haryana;
- ii) Children/wards (if parents are not living)/dependants:
 - a) of the regular employees of Haryana State posted in or outside Haryana State or Working on deputation;
 - b) of the regular employees of the statutory bodies/Corporations established by or under an act of the State of Haryana who are posted in Chandigarh or in Haryana or outside Haryana;
 - c) of the reg10ular employees of the Government of India posted in Chandigarh or in Haryana in connection with the affairs of the Haryana Government.
- iii) Children/wards (if parents are not living)/dependants of persons who, after retirement, have permanently settled in Haryana, and draw their pensions from the treasuries situated in the state of Haryana.
- iv) Children/wards (if parents are not living)/dependants of pensioners of Haryana Govt., irrespective of the fact that the original home of the retiree is in a state other than Haryana or he has settled after retirement in or outside Haryana;
- v) Children/wards (if parents are not living)/dependents of persons who have permanent home in Haryana and include persons who have been residing in Haryana for a period of not less than 15 years or who have permanent home in Haryana but on account of their occupation they are living outside Haryana;
- vi) The wives of such persons who are bonafide residents of Haryana irrespective of the fact that they had belonged to any other State before marriage;
- viii) Children/wards of the accredited journalists residing at Chandigarh and recognized by Govt. of Haryana (added vide C.S. letter No. 62/27/2003-6 GSI dated 29/7/2003)
- vii) Persons who were born in Haryana and produce a certificate to that effect; Provided that the parents/ guardians (if parents are not living) of persons belonging to any one of the above mentioned categories are:
 - a) citizens of India;
 - b) produce an affidavit to the effect that they or their children/wards (if parents are not living)/dependants have not obtained the benefit of domicile in any other State.
- 2. All candidates claiming to be bonafide residents of Haryana should produce a Haryana Resident Certificate signed by the District Magistrate/General Assistant to Deputy Commissioner or Sub Divisional Officer (Civil), Tehsildar (Revenue Department of the District/Sub Division to which the candidates belong). Resident Certificate in respect of the children/wards/dependants of Haryana Government employees who are posted

at Chandigarh, Delhi or elsewhere or in respect of the children/wards/dependants of the employees of the statutory bodies/Corporations of Haryana established by or under an Act of the State of Haryana and located at Chandigarh, in Haryana or outside Haryana, should be issued by their respective Heads of Departments.

- 3. Candidates, seeking admission in educational institutions (including Medical and Technical institutions) located in Haryana, may not be required to produce Resident Certificate, if they have passed the examination from a school situated in Haryana. For this purpose, a certificate of the Principal/Head Master from concerned institution where the children/wards studied last should be considered sufficient. The Principal/Head Master of the institution shall be competent to issue such certificate which should be sufficient.
- 4. If a candidate is admitted on the basis of claim that he belongs to the State of Haryana, but at any subsequent time, it is discovered that his claim was false, the student shall be removed from the institution, and all fees and other dues paid upto the date of such removal shall be confiscated. Principal/Head Master may take such other action against the student and his/her parents/guardians, as he may deem proper in the circumstances of any particular case.
- 5. These instructions may kindly be noted carefully for compliance.
- **Note :** 1. The State Government, vide letter no. 22/28/2003-3GS-III dated 30.1.2004, has decided that henceforth Circle Revenue Officers (Tehsildar/Naib Tehsildar-cum-Executive Magistrate concerned has been authorized to issue Resident as well as Caste Certificates (SC/BC/OBC) . In case of Haryana Govt. employees serving in the offices located at Chandigarh/Panchkula and residing at Chandigarh/Panchkula, the Resident Certificate and Caste Certificates to SC/BC employees and their children will be issued by their respective Heads of the Departments. The proforma for these certificates have also been prescribed by the State Govt. (Appendix-A-I, B & C). Therefore, all the candidates will be required to submit such certificates in the prescribed proforma. The certificate issued by anyone other than the competent authority in the proforma other than the prescribed proforma will not be accepted.

2. Haryana Resident Certificate should be of the date of 30.01.2004 or after. Certificates issued before this date will not be accepted. The candidates must ensure that they get Haryana Resident Certificates and not Haryana Domicile Certificate from the appropriate authority as Haryana Domicile Certificate is invalid for the purpose of admission.

APPENDIX- A 1

| RESIDENCE CERTIFICATE TO BE ISSUED BY TI | HE DEPUTY COMMISSIONER/ SUB-DIVISIONAL |
|---|--|
| OFFICER (CIVIL)/, G.A. TO | D.C./D.R.O./EM/TEHSILDAR |
| Certified that Sh | vable property at |
| 0 | R |
| Certified that Miss/Mr S/ | o Sh Resident of na as per birth certificate. |
| Dated: | Signature of the Authority (mentioned above) (with seal) |
| | APPENDIX- A 2 |
| RESIDENCE CERTIFICATE TO BE I | SSUED BY HEAD OF DEPARTMENT |
| Certified that Sh | e of office) of Haryana Government. He is working as |
| Place: | Head of the Department |
| Dated: | (with seal) |
| | APPENDIX- A 3 |
| RESIDENCE CERTIFICATE TO BE ISSUED E GOVERNMENT/RECOGN | |
| It is certified that Miss/MrS/o/ D/o S College for a period of Year (s), from to | |
| Dated : | Sign. of Principal/Head Master |
| Place : | (with seal) |
| RESIDENCE CERTIFICATE TO BE ISSUED BY T DEPARTMENT IN THE CASE OF THE GOVERN | |

Certified that Sh. S/o Sh. father of Miss/Mr. is an employee of Government of India working as He has been posted at Chandigarh/Haryana in connection with the affairs of Haryana Government for the past three years.

Dated

Head of Department (with seal)

APPENDIX - B

AFFIDAVIT OF THE PARENT /GUARDIAN TO BE ATTESTED BY THE EXECUTIVE MAGISTRATE/ OATH COMMISSIONER/NOTARY PUBLIC.

I _____ father/mother/guardian of _____ Miss/Mr. _____ resident of ______. do hereby solemnly state and

affirm as under:

1. That I am a Citizen of India.

2. That neither the deponent nor the child/ward of the deponent has obtained the benefit of 'Residence' in any other State.

Dated.....

DEPONENT

DEPONENT

VERIFICATION

Verified that the contents of my above given affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Dated.....

HARYANA GOVERNMENT

Certificate Sr.No...../Year...../Teh.....

Photo of applicant To be attested by the Issuing Authority

SCHEDULED CASTE-CERTIFICATE

| | This | is | to | certify | that | Shri/Sm | ./Kuma | ari | | | . Son/D | aughter | of |
|-----------------|----------|-------|-------|-----------|---------|-------------|----------|----------|-----------|-----------|------------|-----------|------|
| Sh | | | re | sident of | Villa | ge/Town | | | Tehs | sil | | Dist | rict |
| | ,of th | e St | tate/ | Union T | erritor | у | b | elongs t | o the | | | Caste/Tri | ibe, |
| which is recogn | nized as | s a S | Sche | duled Ca | ste/Sch | neduled Tri | be under | the Cor | stitution | (Schedule | ed Castes) | Order 19 | 50. |

| 2. | Shri/Smt./Kumari | and/or his/her fam | nily ordinarily Reside (s) | in Village/ |
|---------|------------------|--------------------|----------------------------|-------------|
| Town. | of Tehsil | District | ,of the S | tate/Union |
| Territo | ry | | | |

Dated.:

| Signature with seal of Issuing Authority |
|--|
| Full Name |
| Designation |
| Address with |
| Telephone No.with STD Code |

Issuing Authority: Tehsildar-cum-Executive Magistrate, Naib Tehsildar-cum-Executive Magistrate Head of Department in case of Government employee

APPENDIX-D-I

HARYANA GOVERNMENT

Certificate Sr.No...../Year..../Teh....

Photo of applicant To be attested by the Issuing Authority

BACKWARD CLASS CERTIFICATE

Block 'A' OR 'B'

| | This | is | to | certify | that | Shri/Smt./Ku | ımari | | Son/Daughter | of |
|---------|----------|---------|--------|-------------|----------|------------------|---------------|------------------|-----------------------|--------|
| Sh | | | | resident | of Vil | llage/Town | | Tehsil | Dis | strict |
| | | ,the | State | e/Union Te | rritory_ | | belongs to th | ne | Caste. This | caste |
| is men | tioned i | n the | State | list of BC | Block | · | · | | | |
| 2. | Shri/S | Smt./ | Kum | ari | | and/or | his/her fan | nily ordinarily | Reside(s) in Vill | lage/ |
| Town. | | | | of Tel | nsil | | District | ••••• | ,of the State/U | nion |
| Territo | ory | | | | | | | | | |
| 3. | This is | s to ce | ertify | that he/she | does n | ot belong to the | person/sectio | on (Creamy layer | r) as per State Govt. | letter |

No.1170-SW(1)-95 dated 07.06.1995, No.22/36/2000-3GS-III dated 9.8.2000 & No.213-SW(1)-2010 dated 31.8.2010.

Dated.:

Signature with seal of Issuing Authority Full Name..... Designation..... Address with Telephone No.with STD Code......

Issuing Authority: Tehsildar-cum-Executive Magistrate, Naib Tehsildar-cum-Executive Magistrate Head of Department in case of Government employee.

HARYANA GOVERNMENT

Certificate Sr.No...../Year..../Teh.....

Photo of applicant To be attested by the Issuing Authority

SPECIAL BACKWARD CLASS CERTIFICATE

Dated.: Place : Signature with seal of Issuing Authority Full Name..... Designation..... Address with

Telephone No.with STD Code.....

Issuing Authority: Tehsildar-cum-Executive Magistrate, Naib Tehsildar-cum-Executive Magistrate Head of Department in case of Government employee.

Appendiex D-III

HARYANA GOVERNMENT

Certificate Sr.No...../Year...../Teh.....

Photo of applicant To be attested by the Issuing Authority

CERTIFICATE FOR ECONOMICALLY BACKWARD PERSON IN THE GENERAL CASTES CATEGORY

2. This certificate has been issued in accordance with the Haryana Government Notification No.733 SW (1)-2013 dated 20.09.2013 issued by Welfare of SC & BC Department and letter No.22/10/2013-1GS-III dated 28.02.2013 and other instructions issued in the matter from time to time.

Dated.: Place :

| Signature with seal of Issuing Authority |
|--|
| Full Name |
| Designation |
| Address with |
| Telephone No.with STD Code |

Issuing Authority: Tehsildar-cum-Executive Magistrate, Naib Tehsildar-cum-Executive Magistrate Head of Department in case of Government employee.

APPENDIX-E

CERTIFICATE FOR CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTERS

| 110 | • | • | | | | Duteu | ••••• |
|------|---|---|---------|--------------|-------------|--------|----------|
| | Certifie | d that Shri | | aughter of S | Shri | | resident |
| of | | | | | | | |
| Tehs | il | , District | was a l | bonafide F | Freedom Fig | ghter. | |

Signature of Officer authorized by Chief Secretary, Haryana to issue such certificate (with office seal & stamp)

Dated ·

APPENDIX-F

CERTIFICATE FOR DECEASED/DISABLED/DISCHARGED MILITARY PERSONNEL/ SERVING **MILITARY PERSONNEL/EX-SERVICEMEN**

personnel/an ex-serviceman and he/his son/daughter is entitled for the benefit of reservation of seats for admission in course in M.D. University, Rohtak. His detailed particulars are as under:

| 1. | Name |
|----|------|
| | |

| 2. | Father's Name |
|----|---------------|
| • | |

| 3. | Address |
|----|---------|
|----|---------|

- 4. Reasons of discharge/retirement 5. Whether deceased/disabled during military service.....
 - if so, give details
- 6. Category.....
- 7. If serving, Rank and place of Posting

Signature of the Secretary Zila Sainik Board or Place : **Commanding Officer** (Seal of the above authority) Date:

APPENDIX-G

Dated.....

MEDICAL CERTIFICATE FOR PHYSICALLY HANDICAPPED PT. B.D. SHARMA UNIVERSITY OF HEALTH SCIENCES, ROHTAK OR

OFFICE OF THE CHIEF MEDICAL OFFICER

No..... resident of District. appeared before the undersigned for medical check up. On medical examination, he/she is found suffering from and thus he/she is (in words).

| Professor & Head, |
|---|
| Dept. of |
| Pt. B.D.Sharma Univ. of Health Sciences, Rohtak OR |
| Chief Medical Officer |
| (Haryana) |
| (Seal of the above authority) |

(Signature of Applicant)

No

ът

APPENDIX – H

LIST OF BACKWARD CLASSES IN HARYANA STATE

| BLOCK | 'A' |
|-------|-----|
|-------|-----|

- 1. Aheria, Aheri, Heri, Naik, Thori or Turi, Hari
- 2. Barra
- 3. Beta, Hensi or Hesi
- 4. Bagria
- 5. Barwar
- 6. Barai, Tamboli
- 7. Baragi, Bairagi, Swami Sadh
- 8. Battera
- 9. Bharbhuja, Bharbhunja
- 10. Bhat, Bhatra, Darpi, Ramiya
- 11. Bhuhalia Lohar
- 12. Ghangar
- 13. Chirimar
- 14. Chang
- 15. Chimba, Chhipi, Chimpa, Darzi, Rohilla
- 16. Daiya
- 17. Dhobis
- 18. Dakaut
- Dhimar, Mallah, Kashyap, Rajpoot, Kahar, Jhinwar, Dhinwar, Khewat, Mehra, Nishad. Sekka, Bhisti, Sheikh-Abbasi
- 20. Dhosali, Dosali
- 21. Faquir
- 22. Gwaria, Gauria or Gwar
- 23. Ghirath
- 24. Ghasi, Ghasiara or Ghosi
- 25. Gorkhas
- 26. Gawala, Gowala
- 27. Gadaria, Pal, Baghel
- 28. Garhi-Lohar
- 29. Hajjam, Nai, Nais, Sain
- 30. Jhangra-Brahman, Khati, Suthar, Dhiman- Brahmin, Tarkhan, Barhi, Baddi.
- 31. Joginath, Jogi Nath Jangam Jogi, Yogi
- 32. Kanjar or Kanchan
- 33. Kurmi
- 34. Kumhars, Prajapati

BLOCK'B'

- 1. Ahir/Yadav
- 2. Gujjar
- 3. Lodh/Lodha/Lodhi

35. Kamboj 36. Kanghera 37. Kuchband 38. Labana 39. Lakhera, Manehar, Kachera 40. Lohar, Panchal-Brahmin 41. Madari 42. Mochi 43. Mirasi 44. Nar 45. Noongar 46. Nalband 47. Pinja, Penja 48. Rehar, Rehare or Re 49. Raigar 50. Rai Sikhs 51. Rechband 52. Shorgir, Shergir 53. Soi 54. Singhikant, Singiwala 55. Sunar, Zargar, Soni 56. Thathera, Temera 57. Teli 58. Vanzara, Banjara 59. Weaver (Jullaha) 60. Badi/Baddon 61. Bhattu/Chattu 62. Mina 63. Rahbari 64. Charan 65. Chaaraj (Mahabrahman) 66. Udasin 67. Ramgarhia

- 68. Rangrez, Lilgar, Nilgar, Lallari
- 69. Dawala, Soni-Dawala, Nayaria
- 70. Bhar, Rajbhar
- 71. Nat (Muslim)
- Saini, Shakya, Koeri, Kushwaha, Maurya
- 5. Meo
 - Gosai/Gosain/Goswami

LIST OF SPECIAL BACKWARD CLASSES IN HARYANA STATE 1. Bishnoi 2. Jat 3. Jat Sikh 4. Ror 5. Tyagi. 6. Mulla Jats/Muslim Jats

4.

6.

Copy of Govt. Notification dated 07.06.1995

Copy of letter No. 1170-SW (I)-95 dated 07.06.95 received from the Commissoner & Secretary to Government, Haryana, Welfare of Scheduled Castes and Backward Classes Department, Haryana, Chandigarh, addressed to all Heads of Departments, Commissioners, Ambala, Hisar, Rohtak and Gurgaon Divisions, all Deputy Commissioners & Sub Divisional Officers in Haryana and Registrar, Punjab and Haryana High Court, Chandigarh.

Sub: Exclusion of socially advanced persons/sections (Creamy Layer) from Backward Classes. Sir.

I am directed to invite your attention to the subject mentioned above and to state that following the Supreme Court judgement in the Indira Sawhney and others versus Union of India case, the Haryana Government vide notification dated 12.10.1993 had set up the Haryana Second Backward Classes Commission. The terms of reference of this Commission were to entertain, examine and recommend upon requests for inclusion and complaints of over-inclusion and under-inclusion in the list of Backward Classes. Vide notification dated 26-5-1994, the Commission was also assigned the function of specifying the basis, applying the relevant and requisite socio-economic criteria to exclude socially advanced persons/sections (Creamy Layer) from Backward Classes.

In its report submitted on 16.5.1995, the Haryana Second Backward Classes Commission had recommended the criteria for excluding socially advanced persons/sections (Creamy Layer) from Backward Classes. After considering these recommendations, the Government has decided that the benefit of reservation shall not apply to persons/sections mentioned in **Annexure 'A'**, which is enclosed.

All the departments are requested to bring the above instructions to the notice of all the Heads of Departments and appointing authorities under their control for necessary compliance.

ANNEXURE-A

| Description of Category | <u>To</u> wł | nom rule of exclusion will apply | |
|--------------------------------|---------------------------|---|--|
| I. Constitutional Posts | Son(s) |) and daughter(s) of | |
| | a) | President of India; | |
| | b) | Vice President of India; | |
| | c) | Judges of the Supreme Court and of the High Courts; | |
| | d) | Chairman and Members of UPSC and of the State Public Service Commission; Chief Election Commissioner; Comptroller and Auditor General of India; | |
| | e) Per | sons holding Constitutional positions of like nature. | |
| II. | Son(s) and daughter(s) of | | |
| | a) | parents, both of whom are Class-I Officers; | |
| | b) | parents, either of whom is a Class-I Officer; | |
| | c) | parents, both of whom are Class-I Officers, but one of them dies or suffers | |
| | | permanent incapacitation. | |
| | d) | parents, either of whom is a Class-I Officer and such parent dies or suffers permanent incapacitation and before such death or such incapacitation has had the benefit of employment in any Inter-national Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years. | |
| | e) | parents, both of whom are Class-I Officers die or suffer permanent incapacitation and before such death or such incapacitation of the both, either of them has had the benefit of employment in any Inter-national Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years. | |

Provided that the rule of exclusion shall not apply in the following cases:

- a) Sons and daughters of parents either of whom or both of whom are Class-I Officers and such parent(s) dies/die or suffer permanent incapacitation.
- b) A lady belonging to OBC category has got married to a Class-I Officer and may herself like to apply for a job.

Son(s) and daughter(s) of

- a) parents both of whom are Class-II Officers.
- b) parents of whom only the husband is a Class-I Officer and he gets into Class-I at the age of 40 or earlier.
- c) parents, both of whom are Class- II officers and one of them dies or suffers permanent incapacitation and either one of them has had the benefit of employment in any Inter-national Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years before such death or permanent incapacitation;
- d) parents of whom the husband is a Class- I Officer (direct recruit or preforty promoted) and the wife is a Class-II officer and the wife dies or suffers permanent incapacitation; and
- e) parents, of whom the wife is a Class I officer (Direct Recruit or pre-forty promoted) and the husband is a Class-II officer & the husband dies or suffers permanent incapacitation.

Provided that the rule of exclusion shall not apply in the following cases:

Sons and daughters of

- a) parents, both of whom are Class II officers and one of them dies or suffers permanent incapacitation.
- b) parents, both of whom are Class-II officers and both of them die or suffer permanent incapacitation, even though either of them has had the benefit of employment in any Inter-national Organisation like UN, IMF, World Bank, etc. for a period of not less than 5 years before their death or permanent incapacitation.

The criteria enumerated in A & B above in this Category will apply *mutatis mutandi* to officers holding equivalent or comparable posts in PSUs, Banks, Insurance Organizations, Universities, etc. pending the evaluation of the posts on equivalent or comparable basis in these institutions, the criteria specified in Category V below will apply to the officers in these Institutions.

Sons(s) and daughter(s) of parents either or both of whom is or are in the rank of Colonel and above in the army and to equivalent posts in the Navy and the Air Force and the Para Military Forces :

Provided that -

- i) If the wife of an Armed Forces Officer is herself in the Armed Forces (i.e. the category under consideration), the rule of exclusion will apply only when she herself has reached the rank of Colonel;
- ii) the service ranks below Colonel of husband and wife shall not be clubbed together;
- iii) If the wife of an officer in the Armed Forces is in Civil employment, this will not be taken into account for applying the rule of exclusion unless she

В.

A.

C.

III

| | | | falls in the service category under item No. II in which case the criteria and conditions enumerated therein will apply to her independently. |
|----|-------------------|----|---|
| IV | | | Son(s) and daughter(s) of persons belonging to a family (father, mother and minor children) which owns land more than land permissible under the Ceiling Act of Haryana State. |
| V | Income/Wealth Tax | | Son(s) and daughter(s) of : |
| | | a) | Persons having gross annual income of Rs.4.50 lakhs or above or possessing wealth above the exemption limit as prescribed in the Wealth Tax Act for a period of three consecutive years.(Range of income has been revised from Rs. 2.50 lakhs to Rs. 4.50 lakhs vide Chief Secretary letter No. 22/22/2004-3GS-III dated 22.01.2009). |
| | | b) | Persons in Categories I, II, III & IV who are not disentitled to the benefit of reservation but have income from other sources of wealth which will bring them within the income/wealth criteria mentioned in (a) above. |

Explanation :

- i) Income from salaries or agricultural land shall not be clubbed;
- ii) The income criteria in terms of rupee will be modified taking into account the change in its value every three years. If the situation, however, so demands, the interregnum may be less.
- iii) Where the husband is in some profession and the wife is in a Class II or lower grade employment, the income/wealth test will apply only on the basis of the husband's income.
- iv) If the wife is in any profession and the husband is in employment in a Class II or lower rank post, then the income/wealth criterion will apply only on the basis of the wife's income and the husband's income will not be clubbed with it.
- **Explanation:** Wherever the expression,' permanent incapacitation' occurs in this schedule it shall mean incapacitation which results in putting an Officer out of service.

No. 22.36/2000-3 G.S.III

From

The Chief Secretary to Govt. of Haryana

То

1. All the Heads of Departments, Commissioners, Ambala, Hisar, Rohtak and Gurgaon Divisions.

2. The Registrar, Punjab & Haryana High Court, Chandigarh.

3. All the Deputy Commissioners & Sub-Divisional Officers (Civil) in Haryana State

Subject: Clarification regarding issuance of certificate of Haryana Backward Classes.

Sir,

I am directed to invite your attention to the Govt. of Haryana, Social Welfare Department letter No. 1170-SW (1) 95, dated 7.6.95 on the subject noted above, therein criteria was laid down to assess the creamy layer persons of Haryana Backward Classes in Haryana State. The Backward Classes of Haryana are facing difficulty in obtaining the Backward Classes certificate from the certificate issuing authority due to some understanding in the instructions dated 7.6.95. After careful consideration the Govt. of Haryana has decided to issue clear cut directions to all the Heads of Departments and Deputy Commissioners in the state for issuing Backward Classes Certificate without any further delay.

It is **clarified** that the income from salary will not be taken into account for the purpose of income/wealth tax in respect of service category and while calculating income or wealth **tax** of the Government employee of Backward Classes who is not covered under Annexure-A, description of categories No. I, II (a,b,c,d) and III & IV, hence becoming entitled for the benefit of reservation under Backward Classes category, his salary should not be included but his other sources of income/wealth be included for income/wealth tax.

All the departments are requested to bring the above instructions to the notice of all the Head of Departments and appointing authorities under their control for necessary compliance.

Yours faithfully,

Sd/-

Joint Secretary General Administration for Chief Secretary to Govt. Haryana

То

- 1. All the Financial Commissioners & Secretaries to Govt. Haryana.
- 2. All the Administrative Secretaries to Govt., Haryana.

APPENDIX-J

LIST OF SCHEDULED CASTES IN HARYANA STATE

| S.No. | NAME OF THE CASTE | S.No. | NAME OF THE CASTE |
|-------|--------------------------------------|-------|-----------------------|
| 1. | Ad Dharmi | 22. | Marija, Marecha |
| 2. | Balmiki | 23. | Mazhabi, Mazhabi Sikh |
| 3. | Bangali | 24. | Megh, Meghwal |
| 4. | Barar, Burar, Berar | 25. | Nat, Badi |
| 5. | Batwal, Barwala | 26. | Od |
| 6. | Bauria, Bawaria | 27. | Pasi |
| 7. | Bazigar | 28. | Perna |
| 8. | Bhanjra | 29. | Pherera |
| 9. | Chamar, Jatia Chamar, Rehgar, Raigar | 30. | Sanhai |
| | Ramdasi, Ravidasi, Balahi, Batoi, | 31. | Sanhal |
| | Bhambi, Chamar Rohidas, Jatava, | 32. | Sansi, Bhedkut Manesh |
| | Bhatoi, Ramdasia, Jatav | 33. | Sansoi |
| 10. | Chanal | 34. | Sapela,Sapera |
| 11. | Dagi | 35 | Sarera |
| 12. | Darain | 36. | Sikligar, Bariya |
| 13. | Deha,Dhea,Dhaya | 37. | Sirikiband |
| 14. | Dhanak | | |
| 15. | Dhogri, Dhangri, Siggi | | |
| 16. | Dumna, Mahasha, Doom | | |
| 17. | Gagra | | |
| 18. | Gandhila, Gandil, Gondola | | |
| 19. | Kabirpanthi, Julaha | | |
| | | | |

20. Khatik

21. Kori, Koli

CHAPTER-XI

APPLICATION FORM FOR ADMISSION TO PH.D. PROGRAMME

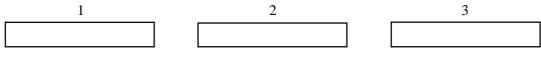
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| Origi | nal/Du | plicate | | |
|-------|--------|---|--|----|
| | | | Roll No | |
| | | | (To be assigned by Office | e) |
| | | MAHARSHI DAYAN | AND UNIVERSITY, ROHTAK | |
| | | Application Form for Admi | ssion to Ph.D () | |
| For C | Office | Use | | |
| Rece | eived | on | | |
| Dep | t. Reg | n. No | | |
| Sign | ature | of Receiver | | |
| IMP | ORTA | NT INSTRUCTIONS: | | |
| (i) | The | e candidates should study the instruction | s given in the Ph.D Ordinance carefully before filling this form | n. |
| (ii) | No | Column should be left unfilled. Write " | N.A" against the Columns which do not apply to you. | |
| | Aff | ix your passport size coloured photogra | ph, not more than three months old duly attested. | |
| (iii) | Ple | ase enclose copies of all relevant docum | ents along with a list of the same duly signed. | |
| 1. | (i) | Department | (ii) Name of Course | |
| 2. | Wh | ether applying for URS also | Yes / No | |
| 3. | Nai | me (in block letters) Mr. Miss/ Mrs. | | |
| 4. | (i) | Name of Father | Occupation | |
| | (ii) | Name of Mother | Occupation | |
| | | (In case of single parent candidate ca | n mention one name only) | |
| 5. | Nat | tionality | | |
| 6. | Gua | | han father | |
| 7. | Uni | | | |
| 8. | Ma | rried/ Unmarried | | |
| 9. | Dat | te of Birth | | |
| | (as | given in Matriculation or Higher Secon | dary Examination Certificate) | |
| 10. | a) | Address for Correspondence | | |
| | | E-Mail ID | Ph. No | |
| | b) | Permanent Address | | |

11. Do you want to be considered for any of the reserved categories as i) provided in the Ph.D Ordinance

(YES/NO)

if yes, mention the name of the reserved categories in order of preference. (Write SC,BC (Block A or B), ESM, FF, PH, as the case may be)



E-Mail ID _____ Ph. No. _____

| 12. | Educational | Qualification | (please attach | photocopy o | f marks sheet) |
|-----|-------------|---------------|----------------|-------------|----------------|
|-----|-------------|---------------|----------------|-------------|----------------|

| Exam Passed | Uni/Board | School/College | Year of passing | Max. Marks | Marks Obt. | Subject |
|----------------------------------|-----------|----------------|-----------------|------------|------------|---------|
| 10+2 or equivalent | | | | | | |
| B.A/B.Sc/B.Com Part –I | | | | | | |
| B.A/B.Sc/B.Com Part –II | | | | | | |
| B.A/B.Sc/B.Com Part –III | | | | | | |
| M.A/M.Sc./M.Com or equivalent | | | | | | |
| M.Phil/Pre Ph.D | | | | | | |
| Any other Exam. | | | | | | |

13. Are you claiming weightage on any of the grounds mentioned below: (If yes, please attach proof of it)
i) Have you qualified JRF of UGC/CSIR? (YES/NO)
ii) Have you qualified UGC NET or its equivalent test ? (YES/NO)

| ii) | Have you qualified UGC NET or its equivalent test ? | (YES/NO) |
|------|---|----------|
| iii) | Have you qualified SLET (State Level Eligibility Tests) | (YES/NO) |
| iv) | Do you have teaching experience? | |
| a) | As full time Assistant Professor in University/College after becoming | (YES/NO) |
| | Eligible for the same | |
| b) | If yes, number of completed teaching years | |
| v) | | |
| a) | Do you have research papers published in refereed journals? | (YES/NO) |
| b) | If yes, number of papers published | |
| vi) | Have you passed Master's examinations from MDU? | (YES/NO) |
| | Total Weightage claimed of all above : | |

14. Have you attached Character Certificate from the Head of the Institution last attended (YES/NO)

15. Were you ever expelled/disqualified /rusticated/punished for misconduct or indiscipline by any of the institutions which you have studied in ? (YES/NO)

16. Are you employed? (If yes, please give the name and address of the employer and attach "No Objection Certificate) (YES/NO)

17. Are you enrolled in or seeking admission to any other course concurrently? (YES/NO) (if yes, State Class and Department/ College/Institution)

18. Are you applying for Hostel?(YES/NO)

Dated _____

Signature of the Applicant

DECLARATION:

- I _____do hereby declare:
- (i) That I have carefully read the instructions given in the Ph.D Ordinance and the information as given above, including marks and percentage in column 11 and above is correct and nothing has been concealed.
- (ii) I undertake to observe proper standard of academic conduct.
- (iii) I shall abide by the Rules, Regulations and Ordinances in force, at present or that may be made thereafter by the M.D.U, Rohtak and I shall not participate in activities prejudicial to discipline in the University or in deviation from good conduct.
- (iv) If any particulars/declaration as above are found to be incurred the University may cancel my admission and I shall not have any right/claim for refund of any fee/damage etc. whatsoever.
- (v) I shall faithfully carry out the instructions issued by the Head of the Department and other University authorities from time to time.
- (vi) I hold myself responsible for due and prompt payment of fees and all other dues.
- (vii) I understand that I cannot concurrently be enrolled for more than one full time courses of studies at a time.
- (viii) I shall not indulge in any kind of ragging activities.

Dated _____

Signature of the Applicant

CERTIFICATE FROM FATHER/GUARDIAN

I certified that my son/daughter/ward has made this application with my consent and I hold myself responsible for his/her good conduct and payment of all his/her fees and dues during his/her stay in the Department and he/she will not indulge in any kind of ragging as a student of the University.

Dated _____

Signature of the Father/Guardian

CERTIFICATE OF EMPLOYER

It is certified that ______ S/o Sh. ______ is working as ______ in our Organization/Department. I have no objection to his/her pursing in the whole time course in the M. D. University, Rohtak.

Dated _____

Signature & Designation of the employer (with seal)



MAHARSHI DAYANAND UNIVERSITY ROHTAK

(A State University established under Haryana Act No. XXV of 1975) NAAC Accredited 'A' Grade

Roll No

(To be assigned by the Office)

ENTRANCE EXAMINATION FOR ADMISSION TO PH.D. PROGRAMME/ AWARD OF UNIVERSITY RESEARCH SCHOLARSHIP-2014

| Note: | No candidate will be allowed to enter the Examination Hall without the production of this Admi |
|-------|--|
| | Card |

| 1. | Latest candidate's Photo | |
|----|--------------------------|--|
| | Donartmont | |

| 2. | Name of the course | |
|----|---|--|
| 3. | Name (in Block Letters) | |
| 4. | (i) Father's Name | |
| | (ii) Mother's Name | |
| 5. | Centre of Examination: M.D.University, Rohtak | |
| 6. | Centre No. (to be assigned by the Office) | |

Signature of the candidate

Issuing Assistant

Head of the Department

राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद बिरबबिद्यालय अनुरान आयोग का स्वायन संस्थान NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL An Autonomous Institution of the University Grants Commission Certificate of Accreditation The Executive Committee of the National Assessment and Accreditation Council on the recommendation of the duly appointed Peer Jeam is pleased to declare the Maharshi Dayanand University Rohtak, Haryana as Accredited with CGPA of 3.03 on the four point scale at A grade valid upto July 07, 2018 Chran mistai Date : July 08, 2013 Director

CAN BE OBTAINED FROM

Publication Cell Maharshi Dayanand University, Rohtak-124001 Price: At Counter

: Rs. 500/-(for General)

By Regd. Post

: Rs. 125/-(for SC/BC of Haryana)

ost : Rs. 550/-(for General)

: Rs. 175/-(for SC/BC of Haryana)

CHAPTER : IV

ADMISSION SCHEDULE

- 1. The last date for receipt of application form in the Department/Institute concerned: 01.12.2014 (upto 5.00 pm)
- 2. Date and time of Entrance Test:

| Dec, 2014 | 9.15 am to 10.30 am | 11.30 am to 12.45 pm | 2.00 pm to 3.15 pm | 4.00 pm to 5.15 pm |
|---|---|--|---|--|
| 8 th Dec, 2014 (Monday) | Education, Public Administration, Physical Education, Maths | Geography, English, Management, Bio-Informatics, Physics | Economics, Zoology, History, Fine Arts | Env. Sciences, Chemistry, Hotel and Tourism Mgt., Library and Information Sc. |
| 9 th Dec, 2014 (Tuesday) | Genetics, Defence Studies, Sanskrit, Bio- Tech. Engg. | Forensic Sc., Hindi, Computer Science | Micro-Biology, Sociology | Bio-Tech, Statistics, Law, Mechanical Engg. |
| 10 th Dec, 2014 (Wednesday) | Bio-Chemistry, Psychology, Journalism | Botany, Pharmacy, Music | Food Technology, Commerce, Electronic and Comm. Engg. | |

3.Schedule of Counselling:i) Checking of eligibility and conduct of interview : 15.12.2014ii) Display of categorywise merit list :16.12.2014iii) Deposition of fee with the university cashier :17.12.2014